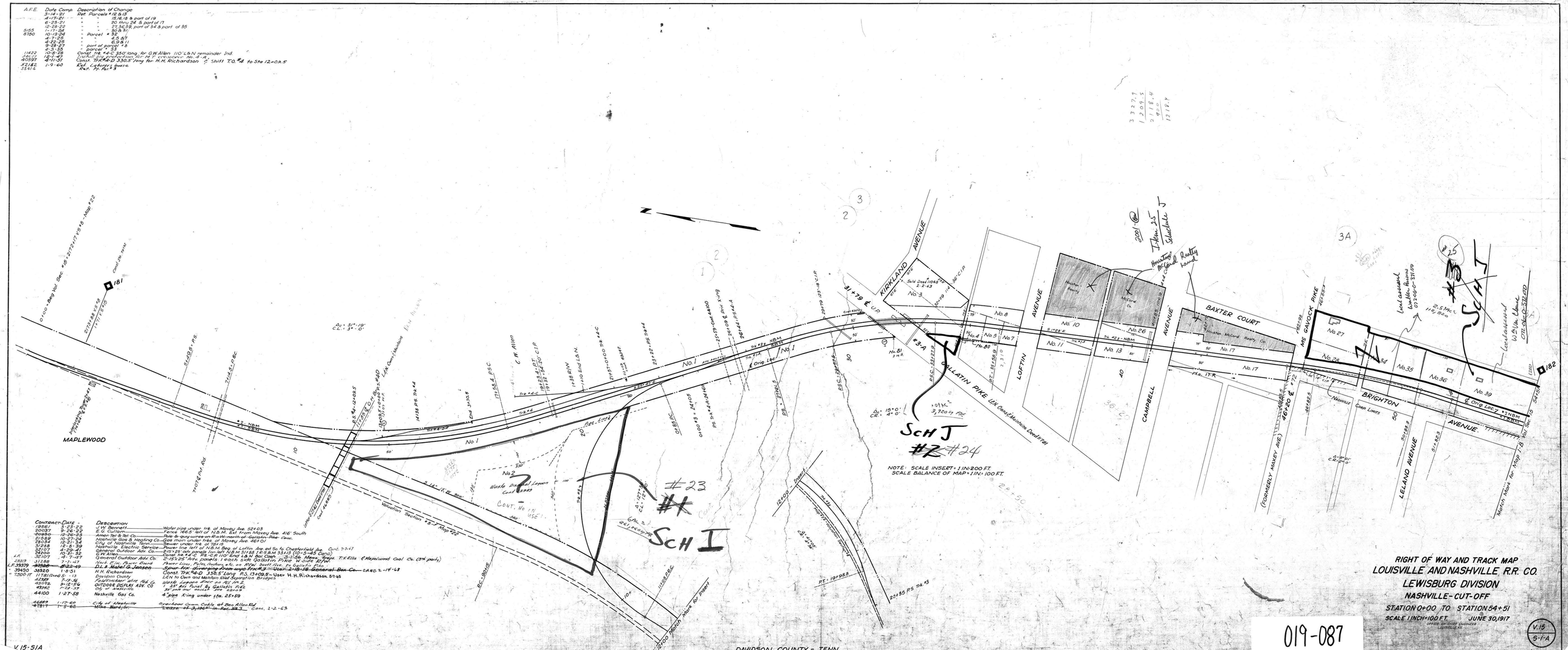
A.F.E.	Date	Comp.	Description of Change
	3-14-21	Ref.	Parcels #12 & 13
	4-17-21	"	15, 16, 18 & part of 19
	6-23-21	"	20 thru 24 & part of 17
	12-28-22	"	27, 36, 39, part of 34 & part of 35
8155	10-19-23	"	26 & 37
8750	10-19-24	"	Parcel # 32
	4-7-25	"	4, 5, 6, 7
	4-22-25	"	8, 9 & 11
	9-29-27	"	part of parcel # 8
	4-3-28	"	parcel # 33
11472	10-9-28		Const. Trk. #4-C 350' long for G.W. Allen 110' L & N remainder Ind.
34597	12-1-47		Const. Substitution for M.T. Lincoln on No. 4-A
43597	4-11-49		Const. Trk. #4-D 330.5' long for H.H. Richardson ℄ Shift T.O. #4 to Sta 12+03.5
42142	1-9-60		R&L Cafeteria Gearin.
55476			Rel. Pr. Parcel 3

Contract	Date	Description
19661	5-23-22	V.W. Bennett——Water pipe under trk. at Maxey Ave. 52+03
20037	9-26-22	E.C. Cullum——Fence 166.5' left of N.B.M. Ext. from Maxey Ave. 416' South
20960	10-26-23	Amer. Tel & Tel. Co.——Pole & guy wires on R.o.W. north of Gallatin Pike Cons.
21034	10-27-23	Nashville Gas & Heating Co.——Gas main under trks. at Maxey Ave. 461.01
21034	12-27-23	City of Nashville Tenn.——Sewer under trk. at 78+19
5/288	12-8-39	Nashville Electric Service——Power line left of N.B.M. Beg. at Loftin Ave. ext. So. to Chesterfield Ave. Cont. 7-7-47
52/07	4-29-41	Nashville Outdoor Adv. Co.——2-15'x25' adv. panels 1 on left N.B.M. 31+88 1 R. 9.8 M 33+13 (10-5-45 Cancl.)
54200	10-31-52	G.W. Allen——Pole line 110' End L & N Bal. Chain. ——3-1-56 Mess. Supt. T.V. Ellis & Maplewood Coal Co. (3rd party)
56/07	4-7-47	General Outdoor Adv. Co.——2-25'x25' Adv. panels 1 each side Gallatin Pike W side R.W.
31288	7-1-47	Work Elec. Plant Found.
L.F. 39379	~~8-22-49~~	D.L. & Mabel G. Jensen——Power line, Pole, footing, etc. on R.W. South line, Fr. Gallatin Pike.
39490	38320	1-8-51	H.H. Richardson——~~Spur trk. Beginning from wye trk. #3 — User 2-15-56 General Bar Co.~~ CANC. 2-15-68
12500 (?)	11730 (Dual)	5-1-51	Davidson County——Const. Trk. #4-D 330.5' Long P.S. 31+09.5 - User H.H. Richardson. 5-1-68
	42369	7-21-56	L&N to Own and Maintain Road Separation Bridges
	43278	3-12-57	Giant Lagoon Filter on R.O.W.
	43362	7-22-57	OUTDOOR DISPLAY ADV. CO——1 25' Adv. Panel S. Gallatin Rd.
	44100	1-27-58	City of Nashville——25' pole incl. mount. 4th Street
			Nashville Gas Co.——4" pipe X-ing under Sta. 25+59
	46669	1-17-60	City of Nashville——Overhead Comm. Cable at Ben Allen Rd.
	47811	7-5-60	Mike Barrett——~~Cancel 4-3-1962 in Rel. 38-3~~ Canc. 2-2-63



RIGHT OF WAY AND TRACK MAP
LOUISVILLE AND NASHVILLE R.R. CO.
LEWISBURG DIVISION
NASHVILLE-CUT-OFF
STATION 0+00 TO STATION 54+51
SCALE 1 INCH = 100 FT. JUNE 30, 1917
OFFICE OF CHIEF ENGINEER
LOUISVILLE, KY.

019-087

V.15
5-1-A

V.15-51A

DAVIDSON COUNTY - TENN.

REVISED AND REDRAWN 11-27-44

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