A.F.E. NO.	DATE COMP.	DESC. of CHANGE
2210	6-12-1925	INST OF WIRE TELEPHONE LINES MILLS PIKE XING
2335	4-15-1927	TRK No. 1 TO No. 2 INSTALLATION
11671	4-13-1929	CONST OF TRK 1100 FOR GULF SEE-CO (280 SILK) V6661 11-21-E
12765	7-25-1929	" " " TURC FOR T.L. BROWN AND TEXAS OIL CO (280 SILK) V6661 D-21
	12-21-1929	PURCHASE OF PT OF PAR 10 LOST BY ADV. POSSESSION
15493	2-26-1931	INSTALL OF SWITCH TRUCK & CONNECTIONS TO STH SERVE FOR BRETHOLEN
16252	5-27-32	ADD OF STA 112 16 mm OVER by LSTH
16006		PART OF STA'S 1696 STATION REMOVE
	1-23-35	Sold pt par 4 to J.B. Abernathy DBA.
	5-12-37	" " 5 to E.E. Williams
23636	6-30-39	Double deck Stock Chute at 6628+17 To Jules barn
	8-29	Sale of pt par 2
26525	8-6-41	Extension of trk 121 200 5° PS 406 on TR 13.0
19532	2-18-31	Const of Stock pens 3a at depot
19762	11-11-31	Rail at 13 pm at sta 122 Len 515' CEI-211 Cath-11
39519	10-5-45	Tile roof on depot replaced with asbestos shingles.
32769	8-30-48	Const Trk #119 D 23.15'43.5
42617	11-28-52	Const Trk #119 D 23.15'43.5
40961	7-10-51	Repair Stock pens west with 21-30 round cool pipe
45456	9-2-54	Retire Stock pens near depot
47241	11-1-55	Ins change to piggyback skills convert 39'-0" house at sta 1178+ to 1198 RS, 31'-6"
54427	4-24-62	Retire 24 Section Houses 6637+98 and 6673+09'
55668	9-16-63	Ret. Sec. house, @ 6673+09
47205	11-4-55	Ext'd 124 27'-3.5" P.S.C.P. 6629+63
17985	7-23-34	Ret 488 sq ft. timber platform on depot
46207	1-14-53	Ret (2) 6000 gal wood tanks (2) water columns + pump houses,
41802	12-3-51	Extend trk 119 by 201' and shorten trk 118 A 76'

CONT. NO.	DATE	DESCRIPTION
6824	4-21-1909	MRS. MARY L. WILLIAMS WIF OF DES COMPANY - Contr.
6849	10-21-1903	PULASKI WATER WKS CO. CONST. ALONG R/W & WATER MAIN
10539(2)	3-20-1916	CONT. TRANS. TO O.K. & R.R. WORK MEMO. 12-12-1916 TRANS TO BUILDERS & INTERVENCY, MEMO. 12-2-1924
10539(3)	12-2-1924	TRANS TO MCVANCY, MEMO 7-9-1926 TRANS TO R.F. WALKER & LEASE TO PLANT OPERATOR LICENSED TO CONT 12-2-1924 SEE CONT. 10539 11-18-30 FOR OWNERSHIP, MAT. & OPERATION OF TRK #122
13290	5-3-1928	STANLEY INC. RET TO TRK 7 122 CASH & UNIT BASIS 3-0-36 Abernathy Conc. Co. Unit
13290	5-3-1928	SHOVEL & NO. OF ALLOCATION UNIT BASIS
14162	8-3-1930	SHOVEL & NO. OF ALLOCATION UNIT BASIS WITHOUT CASH BASIS, EXTENSION OF TRK 121-200' UNDER FORM 1907
14194	8-13-1930	T.W. BOOTH & SON LEASE OF R/W KENDIS ATT LEASE EXT. MEMO 12-1-30 LEASE EXT.
19218	9-14-1931	CITY OF PULASKI CONVEY L.A. OF WATER MAIN & PUMP HO ON R/W
19218	9-14-1931	" " " " " " " " " " " " " " " "
19784	2-25-1932	" " " ON R/W A WOODEN PLATFM.
19921	7-20-1932	" " " 4.4 SQUS 70 W & W CLEARER PIPE
20121	7-20-1932	THE PULASKI OIL CO. CONVEY SPUR TRK TO TURC LEASE & UNIT BASIS MEMO. 11-20-30 PA. TO 12 C.C. CLEARANCE TRANS TO 6-N. TRANS. 11-26-4 PURE OIL CO.
24264	8-11-1937	GULF REF CO CONVEY SPUR TRK TO TURB LEASE & UNIT BASIS
24334	9-11-1939	T.L. BROWN " " " " TURC " BASIS
10539	12-18-1930	CONT. TRANS. TO CONVEY ON R/W & LEASE
10539	12-18-1930	LOCATING, OWNERSHIP, MAT. & OPERATION OF TRK 1 122 CANNELLO COFFEE PTA 10-8-26
25768	6-22-1931	TENN. EL POWER CO CONST. A WIRE XING. Trans. to City of Pulaski Cont.
27782	1-15-34	T.F.H. 79'34' Archer & Gaynor 6568+8 6569+10
28019	12-13-35	Abernathy Grain & Feed Co. lease pt par 2 on left 16'x20' from 27186-2 Trans. to R.R. Dodson 6-25-51
28041	1-2-36	Floor on to stock Pens house on Co. Lease Pt par 2 on left 16'x20' from 27186-2
28210	8-30-37	McCord & Sons Lease pt 2 pens on left City, Sinclair & Pulaski
30689	6-16-45	Gulf Oil Stock Yard Equipment Agreement 6628+32 6629+10
31681	8-18-49	City of PULASKI - WIRE XING.
19646	6-6-49	T.W. Booth Fee - leasing portion of Co. pen in Sec. Tourist Camp
36775	12-6-45	West End Lumber & Book Co. Contract Partial 28 to C & P 1098 C.P. to E.M. 2385 (Cash basis) 2-15-47 Trans. to West End Supply Co. Inc.
26342	3-1-32	Southern Bell T.T. Co. Line Crossing 1258 N.W. of Pulaski
44032	1-14-58	R.P. Dodson ~ a 5' x 92' portion of building on R/W ~ sta. 6664+20 to 6625+12

No. Grantor — Grantee Inst. — Record — Cust No. — A.F.E. — Remarks

18 City of Pulaski — Land Cont. — — 15100 — 28525 — Revertable

Cont. with Stevenson & Son No Longer Party to Contract - Trans. to Mayfield Contract 12-30-58 Sec. Cont. Dated 12-29-62 Cont. 6-29-62.

Sheet No. 9 of 32 of Nashville & Decatur Division from Survey Station 6606+52 to Survey Station 6712+12

028-22

RIGHT OF WAY AND TRACK MAP
NASHVILLE AND DECATUR R. R. CO.
OPERATED BY Sch J
LOUISVILLE AND NASHVILLE R. R. CO.
STATION 6606+52 TO STATION 6712+12 Sch I

SCALE 1 INCH = 200 FT. JUNE 30 1917.

OFFICE OF VALUATION, DEPARTMENT
LOUISVILLE, KY.

REVISED & REDRAWN OFFICE OF VALUATION DEPT. SEPT 1939

Revised Aug 24th 1939 W.E.B.

V 14 39

GILES COUNTY TENN.

V.S. 14-39