A.F.E. No.	Date Comp.	Description of Change
1266	4-19-21	Const. of trk. #26-A.
3034	5-31-22	Const. of tool Ho. for Tel. maintainer.
3253	11-22-22	Conc. walk on 10th St.
3363	6-18-23	Installation of S.H. Turntable.
4315	1-25-23	167' of trk. sold to W.D. Hudson (W.E. Beach pres. owner). trans. to C.C. Beach 1-7-48 (cont. 5061)
4488	9-27-23	Rearrangement of trks. #33, 34, & 35.
4790	10-31-25	Ext. of trk. #34, 100' & const. of O.H. Br.
6280	3-28-25	Const. of tool Ho. for motor car maintainer.
8110	11-20-28	Purchase of property for Change - Washington St.
15386	6-27-31	Install of San. Toilet facilities at sec. houses.
18867	3-16-35	Ret. of trk. #26.
19740	12-27-35	Sale of pt. par. 18 (17550 sq. ft.)
20050	3-2-36	Ret. trk. #27 & par. 3.
20130	4-30-36	" " #50, X-over.
23586	12-21-37	" " #45 & 46 & also trestles.
24293	5-14-38	Sale pt. par. 18.
25399	3-25-39	" " " " Geo. Johnson. Deed 1879 3-25-39.
25895	8-30-39	Sale pt. par. 18 to Irvin Dailey 41A.
25792	8-31-39	Ret. of coal bin on trk. #36.
27119	12-30-40	" " X-ing watchman Ho. at 2nd St.
29594	5-2-42	" trks. #42 & 43.
32092	4-22-44	Ret. trk. #40
M.A. #83	10-10-44	Const. tool ho. north of existing Tool Houses
35071	4-20-46	Retired Wooden Tres. Brdg. & 33' Trk #41
35759		Ret. X-over #49.
35790	10-20-46	Ret. of Port. of Par. #13 Sold to H.T. Grizzard
36549	8-13-47	Const. Motor Car Shed 13'x14' Sta. 669+30 ±
38109	10-5-48	Ret. 33' of trk #38 Total length 165'
38550	8-29-50	Exchange of Land - Part of Par. No. 1 & No. 2
42132	5-26-52	Ret. Box Car @ Turntable
42307	5-9-52	Ret. 75' Turntable, Trk. #41 (98'), Trk #38 (170'), Trk. #44 (60'), & 146' Trk. #39.
42106	8-28-52	Steel Shelter installed for Standby Heater Sta. 86+31
43097	12-16-52	Retire fire hydrant, toilet, and sand bin on par. #13 and #14
43748	5-11-53	Install Rail & Timber Ret. Wall, 259' lg., 32 Rails, V.S. No End 672+82
46691	3-9-56	Const. 16'x24' Garage at Sta. 685+01
48482	11-30-56	Ret part of par 4 & 5 by quit claim deed
47964	2-15-57	Ret Sec. Hse & Lot Parcel # 37
51674	9-5-59	Sale Pt. of Parcel #8 to Louise Roach
52420	4-14-60	Sale Pt. of Par. #1 to Boillin-Harrison Co.
54116	3-23-62	Ret. Sec. Ho.s Sta. 684+74 & 685+22
54678	7-24-62	Ret. Trk. #51
55938	10-31-63	Ret North End (31') Passenger Depot V.S. 63+48 ~ V.S. 63+79
56140	8-30-63	Ret. Tool House V.S. 669+10
58603	6-4-65	Ret. Trk. # 26-A Sta. 658+76

No.	Grantor	Grantee	Inst.	Date	Record	Cust. No.	A.F.E.	Area	Remarks
39	Jno. S. Daniel	L. & N.	Deed	Apr. 22, 1927		12731	8110		
40	City of Clarksville	"	"	" 7, "		12731	"		
Pt. 4 & 5	L & N	Emoo Winters	"	11-30-1956		1861	48482	8076.75 sq. ft.	
37	L & N	James Erle Norfleet	"	1-4-1957		5897			

~~Cont.~~	~~1691[1]~~	~~8-28-29~~	~~Boillin-Harrison Co. - Encroachment of warehouse 28' L. sta. 658+00 to 658+80.~~ (cancelled)	
"	1591[2]	3-25-22	Clarksville Ice & Coal Co. - 12" C.I. drain & 4" C.I. water pipe under at sta. 659+00.	
"	3966[1]	9-24-95	City of Clarksville - Const. of trunk sewer along main trk. from 10th St. to Front St.	
"	3966[2]	10-2-23	" " " - 8" C.I. sewer under at sta. 683+16.	
"	16173	3-1-17	City of Clarksville - 24" storm sewer under at sta. 686+65.	
"	~~17446~~	~~4-24-23~~	~~Standard Oil Co. - Encroachment of warehouse 24.4' L. sta. 61+21 to 61+61 & const. of fence sta. 60+04 to 61+21. See Cont. with A.H. Laseur 1-25-43~~ See Cont. 1-10-61	
"	18715	11-24-20	Clarksville Elec. Co. - Encroachment of wire sta. 655+93 to 657+19 & wire over sta. 657+19 to 657+65. (Canc.)	
"	18906	1-26-21	City of Clarksville - 4" water line under at sta. 706+50.	
"	18980	1-15-21	Clarksville Elec. Co. - 4" drain under at sta. 656+72. (Canc.)	
"	20108	5-10-22	F.L. Wenzler - Lease of pt. of par. 13, 44' R. at sta. 676+51 to 34' R. at sta. 678+10. Trans - Annie Wenzler 5-16-52 ~ Trans to Frank S. Wenzler 6-6-57	
"	20109	5-10-22	Polk J. Broome - " " " " " ", 33' R. " " 678+85 " 41.5' R. " " 679+38.	
"	20285	3-14-23	Ky. Public Service Co. - Power line over at sta. 661+84.5 & encroachment of line sta. 662+25 to 665+17.	
"	20893	12-28-23	Tenn. State Hgwy. Comm. - Const. of O.H. bridge on Academy Ave.	
"	~~21464~~	~~7-7-24~~	~~J.H. McCutchen - Lease of pt. of par. 27, 32' L. sta. 705+44 to 706+35. Trans 7-26-44 Mary G. Burney~~ (Cancelled)	
"	22147	7-14-25	W.A. Price - Encroachment of bill board on R. sta. 664+69 to 665+27. Canc.	
"	22288	11-30-25	Am. Snuff Co. - Encroachment of 10" drain 672+74 to 673+02.	
"	29084	10-23-36	City of Clarksville - 8" water line under at sta. 706+40.	
"	31244	1-5-40	Direct Oil Co. - Gas unloading device 42' R. at sta. 690+60 & pipe line running S. along R.O.W. line.	
"	31785	11-14-40	Perkins & Miller - 60' ext. to trk. #28.	
"	33619	6-8-44	Sou. Trust Co. as exec. est. Claud Gilpin - 6" sewer under at 73+35 Trans. to T.R. Blackwell & Wife Trans. to M.L. Hogin; Trans. 7-30-51 Head & Ellis ~ Trans. to to Mrs. Linda F. Winters 11-28-56 ~ Trans 6-26-59 Stone & Sneed	
"	31244	1-5-45	Direct Oil Co. Gas unloading device 690+60 to right of trk #33	
L.F. No.	"	35266	12-10-46	H.T. Grizzard 10' driveway 1148 long along South Side of Par. No. 14
~~38969~~	"	~~35807~~	~~7-8-47~~	~~I.W. Manning - Lease of space for warehouse across from Turntable~~ Cancelled 6-8-51
~~40480~~	"	~~31785~~	~~10-12-48~~	~~Perkins & Miller. Const. 10'x185' pri. rd. parallel to main trk. beginning Sta. 656+85~~ Cancelled
~~22351~~	"	~~35807~~	~~1-14-49~~	~~I.W. Manning Leased pt. of par. No. 13~~ (Canc.) Trans. to Orgain Ready Mix Co., Inc. - canc. 12-27-56
5733	"	37986	2-13-50	Sou. Bell T. & T. Co. 2-3½" pipe conduits on O.H. Br. at sta 675+69
1938		38647	10-30-50	American Snuff Co. 20' ext. on track #30
~~22351~~	"	~~22690~~	~~6-21-51~~	C.C. Beach Warehouse 20'x20' on Par. 14 North Side of Trk. #35 - Canc. 1955
7443	"	39205	7-18-51	I.W. Manning Ready Mix Concrete 1 Car Length & Conveyor Pit Under Trk. #33 Sta. 688+07 Trans. to Orgain Ready Mix Co., Inc.
L.F. 15897	"	39350	8-22-51	City of Clarksville Water Main Xing under Sta. 656+90 in 11th St.
	"	5041[2]		
L.F. 22351	"	40503	4-3-53	Orgain Ready Mix Concrete Co. Road crossing Sta. 686+05
L.F. 15897	"	3966	4-7-54	City of Clarksville sewer connection sta. 693+64
	"	41594	8-6-54	" " " x-ing 11th & 10th street
22351	"	35807	~~12-27-56~~	~~Orgain Ready Mix Co. Inc. Lease pt par 13~~ Canc. by Cont. 1-16-61
22351	"	22690	12-27-56	C.C. Beach Lease of Coal Bin & office & Scales Par 14

	~~Cont. # 40964~~	~~11-10-53~~	~~Sou. Bell T. & T., 7 Duplex wires on 2 poles - first poles - North & South of M.P. 177~~	Canc 7-13-64
L.F. 1938	" 42825	5-10-56	Montgomery Realty Co. - 2-1" water connections in Par. 14	
	" 46352	5-5-60	J. L. Hibbs - Lease of 770□' in Par. 11	
	~~" 17446~~	~~1-10-61~~	~~A. H. LaSeur - Building encroachment from sta. 661+07 to 661+73.5~~	CAN. 6-4-63
	" 35807	1-16-61	Orgain Ready Mix Concrete Co. - Lease of 20,668□' in Par. 13 & 50' of trk. #33	
	47613	10-10-61	J. L. Hibbs - 12" sewer line encroachment V.S. 675+05	
L.F. 30484	" 48423	8-1-62	Clarksville Housing Authority ~ Improvement of 2nd St. Grade Crossing	

STATION MAP
LOUISVILLE AND NASHVILLE R. R. CO.
MEMPHIS LINE

STATION 655+15 TO STATION 707+95

SCALE 1 INCH = 100 FT.

OFFICE OF CHIEF ENGINEER
LOUISVILLE, KY.

063-008

V-25
S-7-B

MONTGOMERY COUNTY TENN.

25-S-7-B

4-B