A.F.E. No.	Date Completed	Description of Change
	7-1-25.	Purchase of Par No. 5 & 6.
5802	9-16-25	Rebuilding super structure Br. 34
21820	5-27-37	Comb. Station Sold to A.C. Estes
29720	7-9-42	Ret. 149.5' Trk. #38
31745	9-29-43	Ret. of stockpens at 26+00
35410	8-10-46	Ret of .78 acres of depot lot sold to H. J. Willis
33884	7-8-46	Inst. Spring Sw North end passing trk.
45883	3-26-55	Ret. 2 section houses - Sta. 24+20 & 24+85.
47597	8-6-56	Ret. Foreman's house, Lab. house and Tool house
44896	57	Ret. Trk #39 & Part Trk #38

NO.	GRANTOR	GRANTEE	INST.	DATE	RECORD	CUST. NO.	REMARKS	
5	SARA C. BERRY	L. & N. R.R.	DEED	JULY, 1, 1925	D.B. 94 PG. 160 JULY, 20, 1925	12513	0.20 Ac.	A.F.E. 5802
6	MRS. PAULINE DUNN CALLENDER	"	"	JUNE, 22, 1925	" 94 " 159 " " "	12514	0.98 AC.	" "

~~Cont. 12134 - 5-12-39 Mrs. Mattie Dunn, Scaleshed and scales Sta. 1626+20 Hendersonville~~, Cancelled, See Letter of 4-10-46 C.H. Blackman to J.J. Ryan.
~~12134 - 3-23-45 H.B. Roney - Lease of Pt. Par. 3 94' wide 8' W of ¢ Trk #38 Sta 1625+98 to 1627+18 - Trans. to J. Howard Lee 3-21-50~~ Canc. See Cont. dated 3-6-56

L.F. 42088 " 40692 6-8-53 Henderson Utility District 3" encased water line at 28+70
" 38412 " 12134 3-6-56 J. Howard Lee - Lease of Pt. Par. 3, 94' x 240' at Sta. 1624+78 Trans. to W.B. Drake 3-31-61
" 43882 " 44253 4-3-58 W.B. Drake - Lease of Pt. of Par. 3 - sta. 1623+88 to 1628+55
" 48562 10-9-62 Henderson Utility District 6" CI Water Line under sta. 1625+40 encased in 12" steel pipe

REBUILDING SUPERSTRUCTURE BR N° 34 A.F.E. 5802 COMP. 9-16-25

Sheet N° 16 of 23 of Main Stem Second Division from survey station 1537+15 to survey station 1642+75

Valuation Engineer

RIGHT OF WAY AND TRACK MAP
LOUISVILLE AND NASHVILLE R. R. CO.
MAIN STEM SECOND DIVISION

STATION 1537+15 TO STATION 1642+75

SCALE-1 INCH = 200 FT. JUNE 30, 1917.

OFFICE OF CHIEF ENGINEER
LOUISVILLE, KY.

V.8 / 16

HENDERSONVILLE

8-16

SUMNER Co. TENN.

083-029