

## AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE  
ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE  
TUESDAY, MAY 22, 2012 – 9:00 A.M.  
ROOM 12, LEGISLATIVE PLAZA**

**REPRESENTATIVE JUDD MATHENY, CHAIR**

**I. Call to Order and Introductions**

Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:

Senator Becky Massey, Vice Chair  
Senator Mike Bell  
Senator Rusty Crowe  
Senator Jim Kyle  
Senator Jim Summerville  
Senator Reginald Tate

Representative Judd Matheny, Chair  
Representative Jim Cobb  
Representative Craig Fitzhugh  
Representative Steve Hall  
Representative Gerald McCormick  
Representative Mike Turner

**II. Southern States Energy Board/Southern Interstate Nuclear Compact**

- A. Presentation of the board's response to questions by Mr. Kenneth J. Nemeth, Executive Director, Southern States Energy Board.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

**III. Industrial Development Division, Building Finance Committee**

- A. Presentation of the committee's response to questions by Mr. Josh Helton, Senior Advisor for Corporate Outreach and Special Projects, Department of Economic and Community Development.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

**IV. Agriculture Hall of Fame, Board of Governors**

- A. Presentation of the board's response to questions by Mr. Tom Womack, Director, Public Affairs, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**V. Viticulture Advisory Board**

- A. Presentation of the board's response to questions by Mr. Dan Strasser, Director of Market Development, Market Development Division, Department of Agriculture, and Mr. Richard Kipling "Kip" Summers, Chairman, Viticulture Advisory Board.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VI. Surplus Lines Insurance Multi-state Compliance Compact**

- A. Presentation of the compact's response to questions by Mr. Tony Greer, Chief Legal Counsel, Department of Commerce and Insurance.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**VII. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

**VIII. Adjourn.**