

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON EDUCATION, HEALTH AND GENERAL WELFARE
WEDNESDAY, MAY 23, 2012 – 9:00 A.M.
ROOM 16, LEGISLATIVE PLAZA**

REPRESENTATIVE JUDD MATHENY, CHAIR

I. Call to Order and Introductions

Members of the Education, Health and General Welfare Joint Subcommittee are:

**Senator Rusty Crowe, Vice Chair
Senator Thelma Harper
Senator Jim Kyle
Senator Kerry Roberts
Senator Jim Summerville
Senator Bo Watson**

**Representative Tony Shipley, Chair
Representative Barbara Cooper
Representative Craig Fitzhugh
Representative Julia Hurley
Representative Debra Maggart
Representative Judd Matheny**

II. Statewide Planning and Policy Council for the Department of Intellectual and Developmental Disabilities

A. Presentation of the council's response to questions by the Honorable Jim Henry, Commissioner, Ms. Diana Davis, Director of Project Management, Ms. Brenda Clark, Title VI Director, and Ms. Missy Marshall, Director of Communication and External Affairs, Department of Intellectual and Developmental Disabilities.

B. Comments by members of the public (may want to limit to 3-5 minutes per person).

C. Subcommittee action as appropriate.

III. Standards Committee of the Department of Human Services

A. Presentation of the committee's response to questions by Ms. Nicole Armstrong, Assistant General Counsel, and Ms. Joyce Turner, Program Manager, Mr. Basem Girgis, Program Monitoring, and Mr. David Shirk, Coordinator II, Adult and Child Care Licensing, Department of Human Services.

B. Comments by members of the public (may want to limit to 3-5 minutes per person).

C. Subcommittee action as appropriate.

IV. Child Care Agency Licensing Board of Review

- A. Presentation of the board's response to questions by Ms. Nicole Armstrong, Assistant General Counsel, and Ms. Joyce Turner, Program Manager, Mr. Basem Girgis, Program Monitoring, and Mr. David Shirk, Coordinator II, Adult and Child Care Licensing, Department of Human Services.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Standards Committee of the Department of Children's Services

- A. Presentation of the committee's response to questions by Mr. Alan D. Hall, Executive Director, Performance and Quality Improvement, and Mr. Mark Anderson, Director of Licensure, Department of Children's Services.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Compact for Education

- A. Presentation of the compact's response to questions by Ms. Kathy Christie, Chief of Staff and Vice President, Information Clearinghouse, Education Commission of the States, Dr. Richard G. Rhoda, Executive Director, Tennessee Higher Education Commission, and Ms. Emily Bell, Legislative Liaison, Tennessee Department of Education.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Genetics Advisory Committee

- A. Presentation of the committee's response to questions by Dr. David L. Smalley, PhD, State Lab Director, Tennessee Department of Health, and Dr. Ellen Wright Cayton, MD, JD, member, Tennessee Genetics Advisory Committee.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. Energy Efficient Schools Council

- A. Presentation of the council's response to questions by Mr. Ron Graham, Executive Director, Energy Efficient Schools Initiative.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IX. Human Rights Commission (Follow up from April 26, 2011, hearing)

- A. Presentation of the commission's follow-up information by Ms. Beverly L. Watts, Executive Director, Ms. Sabrina Hooper, Deputy Director, and Ms. Rachel Appelt, Associate General Counsel, Tennessee Human Rights Commission.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

XI. Adjourn.