



JASON E. MUMPOWER  
*Comptroller*

## **TENNESSEE STATE SCHOOL BOND AUTHORITY**

**September 28, 2026**

### **AGENDA**

1. Call meeting to order, establish that there is a physical quorum, and receive public comment on actionable agenda items in accordance with Tenn. Code Ann. § 8-44-112
2. Approval of minutes of August 24, 2026, meeting
3. Report on the results of the bond sale for Tennessee State School Bond Authority 2026 Series A and 2026 Series B (Federally Taxable) bonds
4. Submission of the Reports on Debt Obligation for the 2026 Bond Sale
5. Adjourn